

# AGRAWAL P.G. COLLEGE, JAIPUR

## Time Table For Session 2024-25

FACULTY: PG POL. SCIENCE & PUB. ADMIN.

W.E.F.- 04.10.2024

| Class                                  | 09.20-10.10 | 10:10 - 11:00                                   | 11:00 - 11:50                                     | 11:50 - 12:40  | 12:40 - 01:30 | 01:30 - 02:20                                       | 02:20 - 03:10   | 03:10 - 04:00          | 04:00 - 04:50 |
|--|-------------|---|---|--|---------------|---|---|------------------------|---------------|
| M.A [P] POL.SCI.<br>(Room No.-36)      |             | PAPER - I<br>AKG -1-3<br>PAPER - IV<br>RC - 4-6 |   | PAPER - II<br>AKG-1-3<br>PAPER - III<br>AKG -4-6                       |               |   |   |                        |               |
| M.A [F] POL.SCI.<br>(Room No.- 36)     |             |   |   |  |               | PAPER - V<br>BLD - 1-3<br>PAPER - VI<br>BLD - 4-6   | PAPER - VII<br>AKG - 1-3<br>PAPER - VIII<br>AKG - 4-6 | PAPER - IX<br>AKG- 1-3 |               |
| M.A [P]<br>PUB.ADMIN.<br>(Room No.-37) |             | PAPER - III<br>RC-1-3<br>PAPER - IV<br>RC - 4-6 | PAPER - I<br>MLS - 1-3<br>PAPER - II<br>MLS - 4-6 |  |               |   |   |                        |               |
| M.A [F]<br>PUB.ADMIN.<br>(Room No.-37) |             |   |   | PAPER - V<br>MLS - 1-2<br>PAPER - VI<br>RC - 3-4<br>PAPER IX<br>RC 5-6 |               | PAPER - VII<br>RC - 1-3<br>PAPER - VIII<br>RC - 4-6 |   |                        |               |

**1-MONDAY, 2-TUESDAY, 3-WEDNESDAY, 4-THURSDAY, 5-FRIDAY, 6-SATURDAY**

**PRINCIPAL**

# AGRAWAL P.G. COLLEGE, JAIPUR

## Time Table for Session 2023-24

**FACULTY: PG Geography**

**W.E.F. 16.10.2023**

| Class                        | 09.20-10.10 | 10:10 - 11:00                      | 11:00 - 11:50                        | 11:50 - 12:40  | 12:40 - 01:30  | 01:30 - 02:20 | 02:20 - 03:10                        | 03:10 - 04:00 | 04:00 - 04:50 |
|------------------------------|-------------|------------------------------------|--------------------------------------|--|--|---------------|--------------------------------------|---------------|---------------|
| <b>M.A [P]<br/>GEOGRAPHY</b> |             | MK<br>1-2<br>ZM<br>3-4<br>(R.N-25) | ZM<br>1-3<br>MK<br>4-6<br>(Geo. Lab) |  | Geography Practical<br>← NA 1-2 →<br>← NA 3-4 →<br>← Mr. X 5-6 →<br>← (Geo. Lab) → |               | ZM<br>1-3<br>MK<br>4-6<br>(Geo. Lab) |               |               |
| <b>M.A [F]<br/>GEOGRAPHY</b> |             | NA<br>1-3<br>Mr.X-4-6              |                                      | Geography Practical<br>← MK 1-2 →<br>← MK-3 ZM-4 →<br>← ZM 5-6 →<br>← (Geo. Lab) → | MK<br>1-4<br>NA<br>5-6   |               | NA<br>1-3<br>ZM<br>4                 |               |               |

**1-MONDAY, 2-TUESDAY, 3-WEDNESDAY, 4-THURSDAY, 5-FRIDAY, 6-SATURDAY**

**PRINCIPAL**

# AGRAWAL P.G. COLLEGE, JAIPUR

## Time Table For Session 2024-25

FACULTY: P.G. HINDI

W.E.F.- 07.10.2024

| Class                          | 09.20-10.10 | 10:10 - 11:00      | 11:00 - 11:50 | 11:50 - 12:40             | 12:40 - 01:30      | 01:30 - 02:20 | 02:20 - 03:10 | 03:10 - 04:00            | 04:00 - 04:50 |
|--------------------------------|-------------|--------------------|---------------|---------------------------|--------------------|---------------|---------------|--------------------------|---------------|
| M.A [P] HINDI<br>(Room No.-36) |             | PAPER - I<br>(1-4) |               | PAPER - III<br>(1-3)      |                    |               |               |                          |               |
|                                |             |                    |               | PAPER - III & IV<br>(4-6) |                    |               |               |                          |               |
| M.A [F] HINDI<br>(Room No.-38) |             |                    |               |                           | PAPER - I<br>(5-6) |               |               | PAPER - II<br>(1-3)      |               |
|                                |             |                    |               |                           |                    |               |               | PAPE - III & IV<br>(4-6) |               |

1-MONDAY, 2-TUESDAY, 3-WEDNESDAY, 4-THURSDAY, 5-FRIDAY, 6-SATURDAY

PRINCIPAL

# AGRAWAL P.G. COLLEGE, JAIPUR

## Time Table For Session 2024-25

FACULTY: P.G. HISTORY

W.E.F.- 05.11.2024

| Class                               | 09.20-10.10 | 10:10 - 11:00 | 11:00 - 11:50 | 11:50 - 12:40        | 12:40 - 01:30 | 01:30 - 02:20 | 02:20 - 03:10       | 03:10 - 04:00        | 04:00 - 04:50         |
|-------------------------------------|-------------|---------------|---------------|----------------------|---------------|---------------|---------------------|----------------------|-----------------------|
| M.A [P]<br>HISTORY<br>(Room No.-11) |             |               |               | PAPER - II<br>SP-1-6 |               |               | PAPER - I<br>NK-1-6 | PAPER - IV<br>SP-1-6 | PAPER - III<br>NK-1-6 |
|                                     |             |               |               |                      |               |               |                     |                      |                       |

1-MONDAY, 2-TUESDAY, 3-WEDNESDAY, 4-THURSDAY, 5-FRIDAY, 6-SATURDAY

PRINCIPAL

# AGRAWAL P.G. COLLEGE, JAIPUR

## Time Table For Session 2024-25

FACULTY: P.G. Economics

W.E.F.- 04.10.2024

| Class                                      | 09.20-10.10 | 10:10 - 11:00       | 11:00 - 11:50        | 11:50 - 12:40 | 12:40 - 01:30                        | 01:30 - 02:20 | 02:20 - 03:10                             | 03:10 - 04:00 | 04:00 - 04:50 |
|--|-------------|---------------------|----------------------|---------------|--------------------------------------|---------------|---|---------------|---------------|
| M.A [P]<br>ECONOMICS<br>(Room No.-38)      |             | PAPER - I<br>(1-3)  | PAPER - III<br>(1-3) |               |                                      |               |   |               |               |
|  |             | PAPER - II<br>(4-6) | PAPER - IV<br>(4-6)  |               |                                      |               |   |               |               |
| M.A [F]<br>ECONOMICS<br>(Room No.-36 & 37) |             |                     |                      |               | PAPER - I<br>(1-3)<br>(Room No.-36)  |               | PAPER - III<br>(1-3)<br>(Room No.-37)     |               |               |
|  |             |                     |                      |               | PAPER - II<br>(4-6)<br>(Room No.-36) |               | PAPER<br>IV & V<br>(4-6)<br>(Room No.-37) |               |               |

**1-MONDAY, 2-TUESDAY, 3-WEDNESDAY, 4-THURSDAY, 5-FRIDAY, 6-SATURDAY**

**PRINCIPAL**